



Montgomery County, Maryland

COUNTY COUNCIL AGENDA

COUNCIL HEARING ROOM, 100 MARYLAND AVENUE, ROCKVILLE, MARYLAND 20850
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The Council Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office to obtain current information.

This meeting will be televised live on Channel 6

REVISED

COUNCIL MEETING

Wednesday, May 7, 2003
7th floor Council Hearing Room

9:00 WORKSESSION - FY04 Operating Budget

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|------|---|-----|-------------|
| (1) | • Department of Environmental Protection | T&E | (Levchenko) |
| (2) | • Department of Permitting Services | | (Levchenko) |
| (3) | • Department of Technology Services | MFP | (Trombka) |
| (4) | • NDA: Desktop Computer Modernization | | (Trombka) |
| (5) | • NDA: Information Technology Initiative | | (Trombka) |
| (6) | • Technology Investment Fund | | (Trombka) |
| (7) | • NDA: Interagency Technology Policy and Coordination Committee (ITPCC) | | (Trombka) |
| (8) | • CIP: Fibernet | | (Trombka) |
| (9) | • Cable Television and Communications Plan | MFP | (Healy) |
| (10) | • Procurement | | (Healy) |
| (11) | • Commission for Women | HHS | (Arthur) |

RECESS - HHS Committee will meet immediately following the morning session in 7CHR

1:30 WORKSESSION - FY04 Operating Budget

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| (12) | • Department of Housing and Community Affairs | PHED | (Trombka) |
| (13) | • NDA: Closing Cost Assistance | | (Trombka) |
| (14) | • NDA: Housing Opportunities Commission | | (Healy) |
| (15) | • Economic Development | PHED | (Ferber) |
| (16) | • Economic Development Fund | | (Ferber) |
| (17) | • NDA: Conference Center | | (Ferber) |
| (18) | • NDA: Conference and Visitor's Bureau | | (Ferber) |
| (19) | • CIP: General Government projects | | (Ferber) |
| (20) | • Recreation | PHED | (Sherer) |
| (21) | • CIP: Recreation projects | | (Sherer) |
| (22) | • CIP: Rockville Town Center project | | (Orlin) |
| (23) Add: | • DPWT follow up issue | T&E | (Orlin) |

ADJOURN

3:00 *MFP Committee (3rd floor Council Conference Room) or at conclusion of afternoon Council session in 7CHR*

3:00 *HHS Committee - at conclusion of afternoon Council session in 7CHR*

